AGENDA

COSM
Commissioners
COSM Legislative Session
Wednesday, March 23, 2022, 6:00 pm - 8:00 pm
Edgar M Bosley Jr. Minicipal Admin Building
300 Mill Street; PO Box 206
St. Michaels, MD 21663

I. Call to Order - Pledge of Allegiance

II. Agenda Amendments

III. Announcements from COSM and Staff

IV. Comments from the Public

V. Special Presentations

- Update plans for St. Michaels Branch of the Talbot County Free Library

  Ms. Dana Newman, Director
  Ms. Shauna Beulah, Branch Manager

VI. Consent Agenda for Minutes and Event Permits

- Minutes

  3-9-22
  3-14-22

- Concerts in the Park

  -- Special Permit Application for Free Concerts in the Park from St. Michaels Community Center, to be held in Muskrat Park, every Thursday, June 16 until September 1st, from 6:00 pm - 7:30 pm; approx 100-300 attendees.

VII. Bids and Contracts

- Summary of Water Meter Bids

  James Cook, Rauch Engineering

VIII. Ordinance Eligible for Consideration and Introduction

- Ordinance No. 530

  AN ORDINANCE TO AMEND THE CODE OF THE TOWN OF ST. MICHAELS; CHAPTER 340 ZONING, SECTIONS §340-56 TABLE OF PERMITTED USES, §340-11 DEFINITIONS, §340-83 TEMPORARY USES AND STRUCTURES TO ADD REGULATIONS FOR TENTS AND MEMBRANE STRUCTURES FOR USE AS TEMPORARY STRUCTURES

IX. Items for Discussion

- Planning Commission Grant request and conditions

  Jeff Knapp, Chairman

X. Commissioners Calendar

XI. Comments from the Commissioners

XII. Announcement of Future Meetings

April 13, 2022 - 6:00 - COSM Regular Working Session
April 27, 2022 - 6:00 - COSM Regular Legislative Session

XIII. Adjournment

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Public Participation: All comments from the public will be taken during the period set aside for "Comments from the Public". The "Comments from the Public" portion of the Commission agenda shall have a limited time period as determined by the Commissioners, and shall be at the beginning and at the end of each agenda. To be recognized, a member of the public should raise his or her hand and wait to be recognized by the President. Comments and questions should be kept brief and to the point, and be directed to the President.