

**THE COMMISSIONERS OF ST MICHAELS  
P.O. BOX 206  
ST MICHAELS, MARYLAND 21663  
410-745-9535**

**SUBDIVISION APPLICATION  
MAJOR & MINOR**

FILE Number: \_\_\_\_\_

MAJOR: \_\_\_\_\_

FEE PAID \_\_\_\_\_

MINOR: \_\_\_\_\_

APPLICATION DATE \_\_\_\_\_

CRITICAL AREA \_\_\_\_\_

PLANNING COMMISSION DATE \_\_\_\_\_

---

NAME OF PROJECT/LOCATION

(1) RECORD OF LAND: MAP \_\_\_\_\_ PARCEL \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

ADDRESS \_\_\_\_\_

(2) PROPERTY NAME \_\_\_\_\_

(3) PROPERTY ADDRESS: \_\_\_\_\_

(4) REGISTERED ENGINEER OR SURVEYOR:

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

(5) ZONING CLASSIFICATION: \_\_\_\_\_

(6) NUMBER OF PROPOSED LOTS: \_\_\_\_\_

**REQUIREMENTS OF APPLICATION SUBMISSION:**

ALL PROJECTS WILL BE REVIEWED BY THE ST. MICHAELS TECHNICAL ADVISORY COMMITTEE PRIOR TO REVIEW BY THE PLANNING COMMISSION. TEN (10) COPIES OF THE PLAT AND SUPPORTING DOCUMENTATION MUST BE SUBMITTED FOR DISTRIBUTION.

PLANNING COMMISSION REVIEW REQUIRES THAT EIGHT (8) COPIES OF THE PLATS PLUS SUPPORTING DOCUMENTATION BE SUBMITTED.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

**PLATS CANNOT BE RECORDED UNTIL FINAL APPROVAL HAS BEEN GRANTED.**