

# MINUTES



**Commissioners of  
St Michaels  
Meeting Minutes - Budget Session 2  
Monday, March 27, 2023, 5:00 pm - 7:00 pm  
St. Michaels Branch of the Talbot Co. Library  
106 S. Fremont Street  
St. Michaels, MD 21663**

1. Call to Order for Budget Session 2 - Pledge of Allegiance

Commissioner Breimhurst, President, called to order a live and remote Budget Session 2 of the Commissioners of St. Michaels at 5:00 pm in St. Michaels, Maryland and the Pledge of Allegiance was recited. Also present at the meeting were Commissioners Joyce Harrod, Tad duPont, Katrina Whittington, and Al Mercier. Other representatives include Town Administrator Rob Straebel, Town Clerk Vickie Sharp, Public Works Operation Manager Brian Thompson and Captain Oswald. Approximately 7 members of the public were present as well as remote attendees on Zoom.

2. Public Budget Session 2

Revised Budget dated March 21, 2023 was presented

The second discussion of the proposed FY24 draft budget as presented with changes for previous budget session on March 20, 2023. A new line item was added for brush disposal and the Parks & Recreation Advisory Board line increased from \$7,000 to \$10,000. Representatives from the Maintenance Department and Police Department were present to answer questions from the Commissioners.

3. Comments from the Public

No Comments

4. Comments from the Commissioners

No Comments

5. Announcement of Future Budget Meetings

April 10, 2023 - St. Michaels Library 2:30pm to 4:30pm

April 17, 2023 - St. Michaels Library 5:00pm to 7:00pm

6. Adjournment

Public Participation: All comments from the public will be taken during the period set aside for "Comments from the Public." The "Comments from the Public" portion of the Commission agenda shall have a limited time period as determined by the Commissioners, and shall be at the beginning and at the end of each agenda. To be recognized, a member of the public should raise his or her hand and wait to be recognized by the President. Comments and questions should be kept brief and to the point, and be directed to the President.