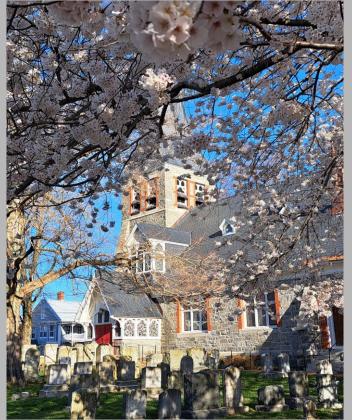
# TOWN OF ST. MICHAELS COMPREHENSIVE PLAN UPDATE: A PUBLIC CONVERSATION

JUNE 25<sup>TH</sup> AT 5PM & JUNE 27<sup>TH</sup>, AND AT 3PM – CHRIST CHURCH, ETHERTON HALL 103 WILLOW ST., ST. MICHAELS

NOTE: THESE TWO MEETINGS WILL
COVER THE SAME MATERIAL. THEY ARE
SCHEDULED AT DIFFERENT TIMES TO ALLOW
CITIZENS TO CHOOSE WHICH BEST FITS YOUR
SCHEDULE



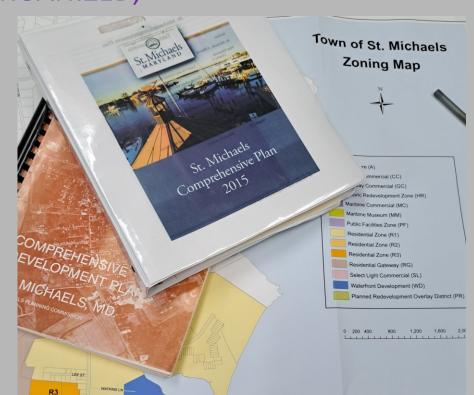


## WHAT IS A COMPREHENSIVE TOWN PLAN?

- > A LONG RANGE PLANNING DOCUMENT, 10 YEAR TIME FRAME
- > INCLUDES: INVENTORY & ANALYSIS; OBJECTIVES, STRATEGIES-ACTIONS
- > OUTLINES A VISION AND GOALS FOR THE FUTURE DEVELOPMENT OF THE TOWN
- > TO GUIDE GROWTH AND DEVELOPMENT IN AN ORGANIZED,

SUSTAINABLE MANNER

- > SERVES AS A BLUEPRINT FOR THE FUTURE
- > INCLUDES STATE REQUIREMENTS
- LAST PLAN WAS ADOPTED IN 2015



## CHAPTERS IN THE PLAN:

- Land use & Growth Management
- Municipal Growth & Development Regulations
- Environmental Resources & Sensitive Areas Protection
- Water Resources
- Community Facilities & Public Services
- Transportation
- Economic Development

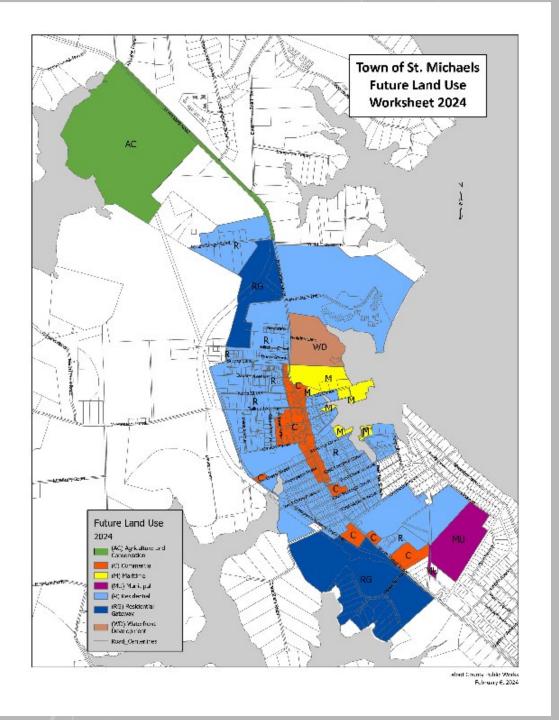
- Historic and Cultural Resources
   Protection
- Parks, Recreation and Open Space
- Housing
- Community Character, Design & Appearance
- Governance & Communication
- Mineral Resources (N/A)
- Climate Resilience

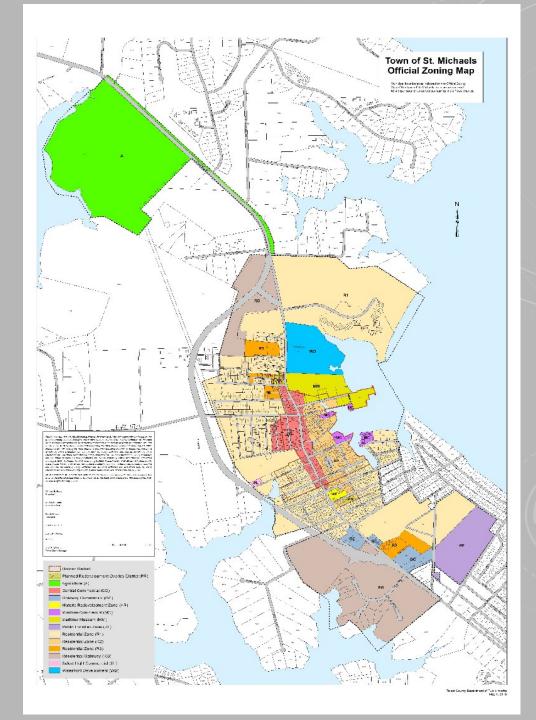
## A COMPREHENSIVE PLAN IS NOT:

- Specific regulations and ordinances such as zoning codes, subdivision regulations, or approval processes which are adopted to implement the direction of the plan.
- A public improvement funding (or capital) plan, but can provide direction for future studies and projects.

## USE OF THE PLAN

- Inform decision making about land use: capital improvements,
   future needs/studies, zoning regulations, allocation of resource.
- Ensures growth is aligned with goals and values of the community
- Serves as a coordinating framework for various departments,
   policy decisions and stakeholders citizens

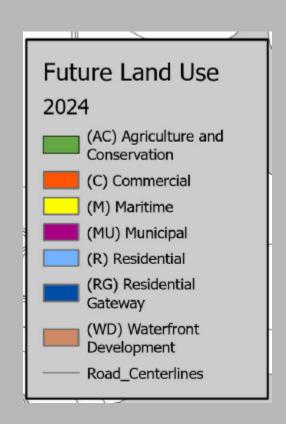




## ST. MICHAELS LAND USE ACREAGE GEOGRAPHIC INFORMATION SYSTEM (GIS)

TALBOT COUNTY PUBLIC WORKS, GIS FUTURE LAND USE — BASE MAP INFORMATION

- Agriculture = 144.73 acres
- Commercial = 41.55
- Maritime = 25.00 acres
- Municipal = 29.96 acres
- Residential = 396.04 acres
- Residential Gateway = 125.77 acres
- Waterfront Development = 16.03 acres



## POTENTIAL RESIDENTIAL DEVELOPMENT

(LAND USE INVENTORY, FEB. 2024)

Тур	e:	Yearly	Potential (10 year) Build Out
• 1	nfill, 2 <sup>nd</sup> floor apartments & accessory units estimated	2/year	20
· F	Residential Vacant Lots, 20-25 remaining (2024)	2/year	24
٠ [	Dodson Residential Site (1.7 acres, 6-8 lots)	0/year	8
· F	Residential Gateway (north town site, 27 acres)	0/year	27
• 5	Strausburg Site (well and septic), approved for 10 lots	0/year	10
TOTAL		4/year	89

## POTENTIAL COMMERCIAL/OFFICE DEVELOPMENT

INVENTORY, FEB.2024

•	Gateway	Commercial	(#1	1.8 acres	@10,000 s.f./acre
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• Gateway Commercial/Mixed Use (#2) 3 acres, 1 acre commercial

Fremont Street (3 Sites) 17,257 s.f. @ 25% development

Potential Conversion of Houses in Commercial Zones
 (estimated conversion of 4 houses @ 2,500 s.f. over next 10 years)

**TOTAL** 

Potential
Build Out (10 years)

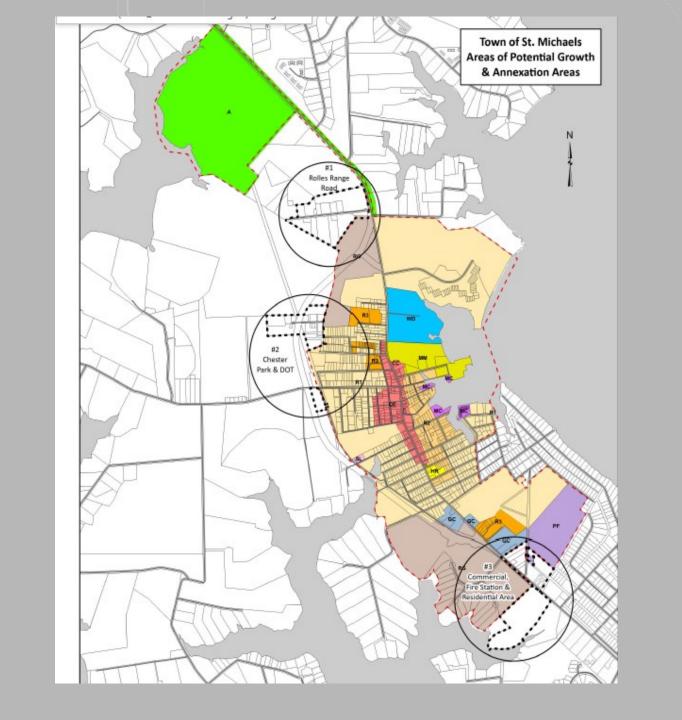
= 18,000 s.f.

= 10,000 s.f.

= 4,315 s.f.

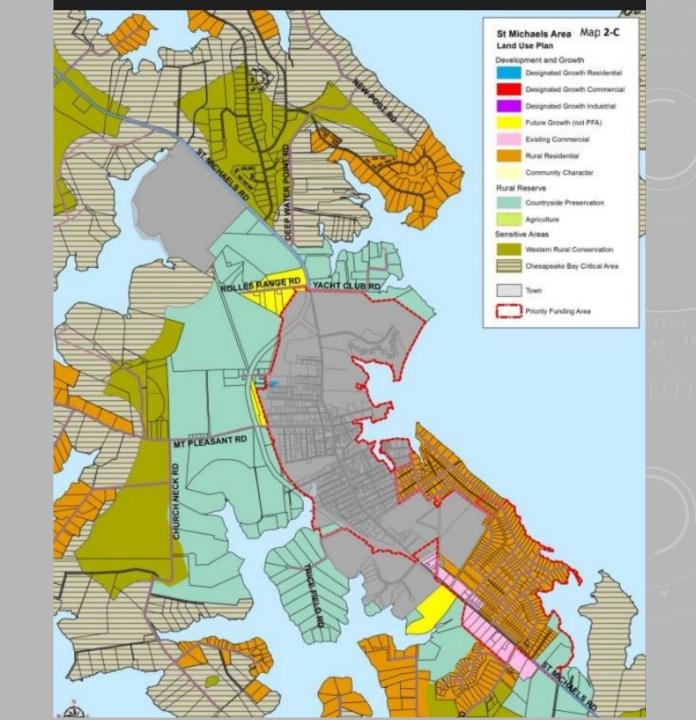
= 10,000 s.f.

= 42,315 s.f

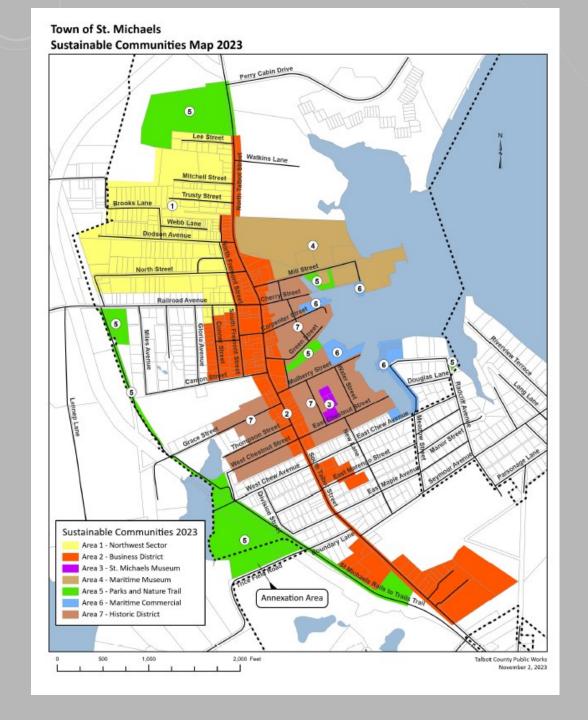


## COUNTY COUNTRYSIDE PRESERVATION LAND USE

(SURROUNDING THE TOWN AS A BUFFER FROM SPRAWL)



## SUSTAINABLE COMMUNITIES MAP



## SUSTAINABLE COMMUNITIES PLAN – UPDATED 2024

(SOME PRIORITIES)

#### **Environment:**

- Complete CC/SLR Studies
- Improvements to water systems
- Complete the Nature Trail

#### Economy:

- Fiber optic improvements
- Relocate utility poles
- Benefit/Cost of festivals

#### Transportation:

- Greater crosswalk controls
- Study parking, street designs, signage, circulation
- School access improvement plan

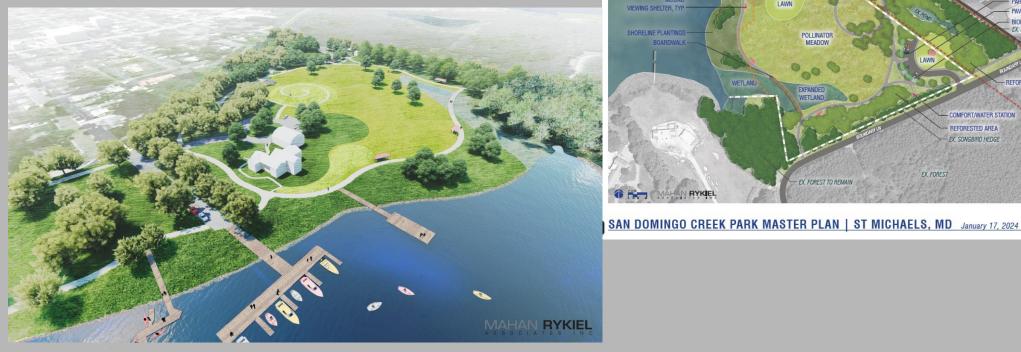
#### Community Health & Quality of Life

- New Plan for SDC Park
- Promote arts organizations
- Support new Community Center

#### Local Planning & Staffing Issues

- Analyze Short Term Rentals
- Utilize SC Plan for Comprehensive Plan update
- Consider staff assistance

#### 1. SAN DOMINGO CREEK PARK





2. FLOOD & SEA LEVEL RISE MITIGATION



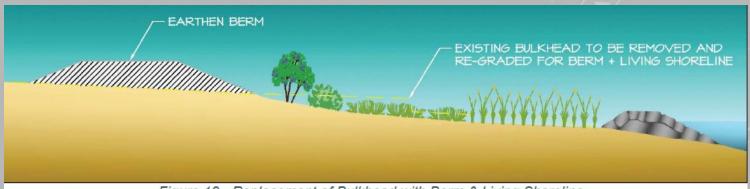
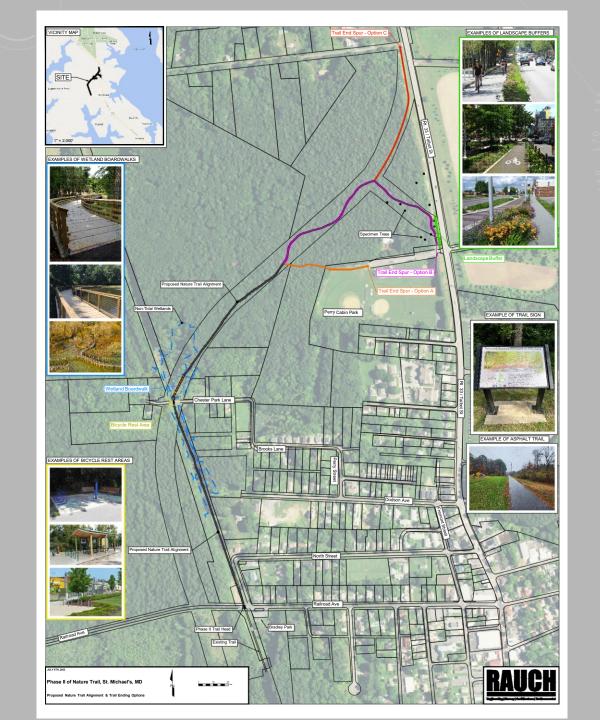


Figure 18 - Replacement of Bulkhead with Berm & Living Shoreline



3. NATURE TRAIL EXTENSION

TWO GRANTS UNDER REVIEW FOR \$1,316,383. FOR CONSTRUCTION TOWN MATCH = \$60,000.



#### 4. REDEVELOPMENT & DESIGN STUDY - FREMONT ST. AREA (?????)

#### PUBLIC WORKS AREA







#### Round Table Discussion Guidance:

- Discuss ideas amongst yourselves at each table
- Respect differences of opinion
- Everyone has a chance to speak and have input (go around the table)
- Mark up the map as you wish, draw on it, sketch or circle areas
- Assign a "Scribe" to write down thoughts, ideas, points on large paper

## Small Group Roundtable Discussions Questions (30 minutes)

- > What do you like about living, working, playing in the Town of St. Michaels? (Good stuff)
- > What do you not like about living, working, playing in the Town of St. Michaels (Bad stuff)
- ▶ What would you desire to see changed about the Town over the next 5-10 years?
- Is there anything we (the community/town) should be doing we are not doing now?
- Is there anything we (the community/town) should not be doing or doing less of?

Consider Comprehensive Plan Chapter Issues: land use, growth, environment, water, community facilities, transportation, economic development, historic resources, parks, housing, community character & design, government, climate/sea level rise

## WHAT'S NEXT?

- Record and consider information from these meetings
- Continue collection and analysis of most current data
- Draft updates to the current chapters of the plan (Planning Commission)
- Hold public review of new plan chapters and major changes in late fall
- Review with State agencies 60 day clearinghouse review (early 2025)
- Hold formal public hearings with Planning Commission in Spring, 2025
- Make revisions
- Hold formal public hearings with Town Commissions in Summer, 2025
- Make more revisions as needed, adopt the plan in Fall, 2025

#### Contact:

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